

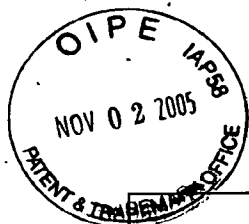


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| <b>Substitute for form 1449A/PTO</b><br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |   |    |   | <b>Complete if Known</b> |                    |
|   |   |    |   | Application Number       | 10/549,662         |
|   |   |    |   | Filing Date              | September 16, 2005 |
|   |   |    |   | First Named Inventor     | Manohar Ratnam     |
|   |   |    |   | Group Art Unit           |                    |
| Examiner Name   |   |    |   |                          |                    |
| Sheet   | 1 | of | 2 | Attorney Docket Number   | 05096              |

| U.S. PATENT DOCUMENTS |             |                            |                                |  |   |
|-----------------------|-------------|----------------------------|--------------------------------|--|---|
| Examiner<br>Initials  | Cite<br>No. | Document Number            | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant<br>of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear |
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|                       |             | US-                        |                                |  |   |

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|                          |             | Country Code-Number-Kind Code (if known) |                                |  |   |   |
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| Examiner<br>Signature | /Anne Holleran/ | Date<br>Considered | 04/07/2009 |
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| Substitute for form 1449B/PTO<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |  |    |  | Complete if Known      |                    |
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|  |  |    |  | Examiner Name          |                    |
| Sheet  |  | of |  | Attorney Docket Number | 05096              |

| OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS |                          |   |                |
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| Examiner<br>Initials                               | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
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| Examiner<br>Signature | /Anne Holleran/ | Date<br>Considered | 04/07/2009 |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

(Information Disclosure Statement -- Section 2. FORM 1449A/PTO (PTO/SB/08A) page \_\_\_ of \_\_\_)

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /A.H./